

Final Words

2 Corinthians 13:9-14



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- Act 20:1-3 After the uproar had ceased, Paul sent for the disciples, and when he had exhorted them and taken his leave of them, he left to go to Macedonia. 2 When he had gone through those districts and had given them much exhortation, he came to Greece. 3 And *there* he spent three months, and when a plot was formed against him by the Jews as he was about to set sail for Syria, he decided to return through Macedonia.
- Rom 16:1 I commend to you our sister Phoebe, who is a servant of the church which is at Cenchrea;
- Rom 16:23 Gaius, host to me and to the whole church, greets you. Erastus, the city treasurer greets you, and Quartus, the brother.
- Rom 15:24 whenever I go to Spain—for I hope to see you in passing, and to be helped on my way there by you, when I have first enjoyed your company for a while—
- Rom 15:26-27 For Macedonia and Achaia have been pleased to make a contribution for the poor among the saints in Jerusalem. 27 Yes, they were pleased *to do so*, and they are indebted to them. For if the Gentiles have shared in their spiritual things, they are indebted to minister to them also in material things.

- rejoice
- χαίρω
- chairō
- 1) to rejoice, be glad
- 2) to rejoice exceedingly
- 3) to be well, thrive
- 4) in salutations, hail!
- 5) at the beginning of letters: to give one greeting, salute
- chairó: to rejoice, be glad
- Original Word: χαίρω
Part of Speech: Verb
Transliteration: chairó
Phonetic Spelling: (khah'-ee-ro)
Definition: to rejoice, be glad
Usage: I rejoice, am glad; also a salutation: Hail.
- 5463 *xaírō* (from the root *xar-*, "*favorably* disposed, *leaning towards*" and cognate with 5485 */xáris*, "grace") – properly, to delight in God's *grace* ("rejoice") – literally, to experience *God's*

grace (favor), be conscious (glad) for His *grace*.

- 5463 */xaírō* ("glad for *grace*") has a direct "etymological connection with *xaris* (grace)" (*DNTT*, 2, 356). S. Zodhiates (*Dict*, 1467) likewise comments that 5479 */xará* ("joy") and 5485 */xáris* ("grace") are cognate with 5463 */xaírō* ("to rejoice"), i.e. all share the same *root* and therefore *the same core (fundamental) meaning*.
- [The etymological link between 5463 */xaírō* ("rejoice"), 5479 */xará* ("joy") and 5485 */xáris* ("grace") – i.e. that they are all cognates – is brought out by *LS* (p 1,976), *Zod (Dict)*, *CBL*, *Wigram's Englishman's Greek Concordance* (Ed. Ralph Winters), *Word Study Greek-English NT* (Tyndale, Ed. Paul McReynolds); see also *DNTT* (2,356) and *TDNT* (9; 359,60).
- *TDNT* likewise groups them as cognates, referring to 5479 (*xará*) as the noun-form (*nomen actionis*) and discussing them separately in terms of their distinctive connotations.]

- made complete
- καταρτίζω
- katartizō
- 1) to render, i.e. to fit, sound, complete
- 1a) to mend (what has been broken or rent), to repair
- 1a1) to complete
- 1b) to fit out, equip, put in order, arrange, adjust
- 1b1) to fit or frame for one's self, prepare
- 1c) ethically: to strengthen, perfect, complete, make one what he ought to be
- katartizó: to complete, prepare
- Original Word: καταρτίζω
Part of Speech: Verb
Transliteration: katartizó
Phonetic Spelling: (kat-ar-tid'-zo)
Definition: to complete, prepare
Usage: (a) I fit (join) together; met: I compact together, (b) act. and mid: I prepare, perfect, for his (its) full destination or use, bring into its proper condition (whether for the first time, or after a lapse).
- 2675 *katartízō* (from 2596 /*katá*, "according to, down," intensifying *artizō*, "to adjust," which is derived from 739 /*ártios*, "properly adjusted") – properly, *exactly* fit (adjust) to be in good *working order*, i.e. adjusted *exactly* "down" to fully function.

- be comforted
- παρακαλέω
- parakaleō
- 1) to call to one's side, call for, summon
- 2) to address, speak to, (call to, call upon), which may be done in the way of exhortation, entreaty, comfort, instruction, etc.
- 2a) to admonish, exhort
- 2b) to beg, entreat, beseech
- 2b1) to strive to appease by entreaty
- 2c) to console, to encourage and strengthen by consolation, to comfort
- 2c1) to receive consolation, be comforted
- 2d) to encourage, strengthen
- 2e) exhorting and comforting and encouraging
- 2f) to instruct, teach
- parakaleó: to call to or for, to exhort, to encourage
- Original Word: παρακαλέω
Part of Speech: Verb
Transliteration: parakaleó
Phonetic Spelling: (par-ak-al-eh'-o)
Definition: to call to or for, to exhort, to encourage
Usage: (a) I send for, summon, invite, (b) I beseech, entreat, beg, (c) I exhort, admonish, (d) I comfort, encourage, console.
- 3870 *parakaléō* (from 3844 */pará*, "from close-beside" and 2564 */kaléō*, "to call") – properly, "make a call" from being "close-up and personal." 3870 */parakaléō* ("personally make a call") refers to believers *offering up evidence that stands up in God's court*.
- [3870 (*parakaléō*), the root of 3875 */paráklētos* ("legal advocate"), likewise has *legal* overtones.]

- like-minded
- αὐτός
- autos
- 1) himself, herself, themselves, itself
- 2) he, she, it
- 3) the same
- autos: (1) self (emphatic) (2) he, she, it (used for the third pers. pron.) (3) the same
- Original Word: αὐτός, αὐτή, αὐτό
Part of Speech: Personal Pronoun
Transliteration: autos
Phonetic Spelling: (ow-tos')
Definition: (1) self (emphatic) (2) he, she, it (used for the third person pronoun) (3) the same
Usage: he, she, it, they, them, same.
- NAS Exhaustive Concordance
- Word Origin
an intensive pronoun, a prim. word
Definition
(1) self (emphatic) (2) he, she, it (used for the third pers. pron.) (3) the same

- live in peace
- εἰρηνεύω
- eirēneuō
- 1) to make peace
- 2) to cultivate or keep peace, harmony
- 3) to be at peace, live in peace
- eiréneuó: to bring to peace, to be at peace
- Original Word: εἰρηνεύω
Part of Speech: Verb
Transliteration: eiréneuó
Phonetic Spelling: (i-rane-yoo'-o)
Definition: to bring to peace, to be at peace
Usage: I am peaceful, keep the peace, am at peace.
- Cognate: 1514 *eirēneúō* (from 1515 */eirénē*, "peace") – living in the condition of God's *peace* (gift of *wholeness*, integrity of being). See 1515 (*eirēnē*).