

Warnings About Church Discipline

2 Corinthians 13:1-4



Cornel Rasor, Pastor

- Mat 18:15-17 "If your brother sins, go and show him his fault in private; if he listens to you, you have won your brother. 16 "But if he does not listen *to you*, take one or two more with you, so that BY THE MOUTH OF TWO OR THREE WITNESSES EVERY FACT MAY BE CONFIRMED. 17 "If he refuses to listen to them, tell it to the church; and if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector.
- 1Co 5:1-13 It is actually reported that there is immorality among you, and immorality of such a kind as does not exist even among the Gentiles, that someone has his father's wife. 2 You have become arrogant and have not mourned instead, so that the one who had done this deed would be removed from your midst. 3 For I, on my part, though absent in body but present in spirit, have already judged him who has so committed this, as though I were present. 4 In the name of our Lord Jesus, when you are assembled, and I with you in spirit, with the power of our Lord Jesus, 5 *I have decided* to deliver such a one to Satan for the destruction of his flesh, so that his spirit may be saved in the day of the Lord Jesus. 6 Your boasting is not good. Do you not know that a little leaven leavens the whole lump *of dough*? 7 Clean out the old leaven so that you may be a new lump, just as you are *in fact* unleavened. For Christ our Passover also has been sacrificed. 8 Therefore let us celebrate the feast, not with old leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth. 9 I wrote you in my letter not to associate with immoral people; 10 *I did* not at all *mean* with the immoral people of this world, or with the covetous and swindlers, or with idolaters, for then you would have to go out of the world. 11 But actually, I wrote to you not to associate with any so-called brother if he is an immoral person, or covetous, or an idolater, or a reviler, or a drunkard, or a swindler—not even to eat with such a one. 12 For what have I to do with judging outsiders? Do you not judge those who are within *the church*? 13 But those who are outside, God judges. REMOVE THE WICKED MAN FROM AMONG YOURSELVES.

- 2Th 3:6 Now we command you, brethren, in the name of our Lord Jesus Christ, that you keep away from every brother who leads an unruly life and not according to the tradition which you received from us.
- 2Th 3:14-15 If anyone does not obey our instruction in this letter, take special note of that person and do not associate with him, so that he will be put to shame. 15 *Yet* do not regard him as an enemy, but admonish him as a brother.
- Tit 3:10-11 Reject a factious man after a first and second warning, 11 knowing that such a man is perverted and is sinning, being self-condemned.

- spare
- φείδομαι
- pheidomai
- *fi'-dom-ahee*
- Of uncertain affinity; to *be chary* of, that is, (subjectively) to *abstain* or (objectively) to *treat leniently*: - forbear, spare.
- pheidomai: to spare, forbear
- Original Word: φείδομαι
Part of Speech: Verb
Transliteration: pheidomai
Phonetic Spelling: (fi'-dom-ahee)
Definition: to spare, forbear
Usage: I spare, abstain, forbear.
- Word Origin
a prim. verb
Definition
to spare, forbear
NASB Translation
refrain (1), spare (8), sparing (1).

- Gal 1:6-9 I am amazed that you are so quickly deserting Him who called you by the grace of Christ, for a different gospel; 7 which is *really* not another; only there are some who are disturbing you and want to distort the gospel of Christ. 8 But even if we, or an angel from heaven, should preach to you a gospel contrary to what we have preached to you, he is to be accursed! 9 As we have said before, so I say again now, if any man is preaching to you a gospel contrary to what you received, he is to be accursed!
- Gal 2:11-14 But when Cephas came to Antioch, I opposed him to his face, because he stood condemned. 12 For prior to the coming of certain men from James, he used to eat with the Gentiles; but when they came, he *began* to withdraw and hold himself aloof, fearing the party of the circumcision. 13 The rest of the Jews joined him in hypocrisy, with the result that even Barnabas was carried away by their hypocrisy. 14 But when I saw that they were not straightforward about the truth of the gospel, I said to Cephas in the presence of all, "If you, being a Jew, live like the Gentiles and not like the Jews, how *is it that* you compel the Gentiles to live like Jews?"
- 1Ti 1:20 Among these are Hymenaeus and Alexander, whom I have handed over to Satan, so that they will be taught not to blaspheme.

- Act 13:8-12 But Elymas the magician (for so his name is translated) was opposing them, seeking to turn the proconsul away from the faith. 9 But Saul, who was also *known as* Paul, filled with the Holy Spirit, fixed his gaze on him, 10 and said, "You who are full of all deceit and fraud, you son of the devil, you enemy of all righteousness, will you not cease to make crooked the straight ways of the Lord? 11 "Now, behold, the hand of the Lord is upon you, and you will be blind and not see the sun for a time." And immediately a mist and a darkness fell upon him, and he went about seeking those who would lead him by the hand. 12 Then the proconsul believed when he saw what had happened, being amazed at the teaching of the Lord.