

Forgiveness

2 Corinthians 7:10-14



Kootenai
community
CHURCH

"He that has ears to hear, let him hear."

2 CORINTHIANS

KOOTENAICHURCH.ORG

PASTOR/ELDER CORNEL RASOR

Cornel Rasor, Pastor

- earnestness
- σπουδή
- spoudē
- spoo-day'
- From G4692; “speed”, that is, (by implication) *despatch*, *eagerness*, *earnestness*: - business, (earnest) care (-fulness), diligence forwardness, haste.
- spoudé: haste, diligence
- Original Word: σπουδή, ἥς, ἡ
Part of Speech: Noun, Feminine
Transliteration: spoudé

Phonetic Spelling: (spoo-day')

Definition: haste, diligence

Usage: (a) speed, haste, (b) diligence, earnestness, enthusiasm.

- 4710 *spoudé* (from 4692 */speúdō*, "move quickly, speed on") – properly, swiftness to show *zealous diligence*, i.e. one's "best" (full effort by making haste).
- For the believer, 4710 */spoudé* ("speedy diligence") means *quickly obeying* what the Lord reveals is *His priority*. This elevates the *better* over the good – the *more important* over the important – and does so with *earnest swiftness* (intensity).

- vindication
- ἀπολογία
- apologia
- *ap-ol-og-ee'-ah*
- From the same as G626; a *plea* ("apology"):
 - answer (for self), clearing of self, defence.
- apologia: a speech in defense
- Original Word: ἀπολογία, ας, ἡ
 Part of Speech: Noun, Feminine
 Transliteration: apologia
 Phonetic Spelling: (ap-ol-og-ee'-ah)
 Definition: a speech in defense
 Usage: a verbal defense (particularly in a law court).
- 627 *apología* (from 575 /*apó*, "from" and 3056 /*lógos*, "intelligent reasoning") – properly, a well-reasoned reply; a *thought-out response* to adequately address the issue(s) that is raised.
- 627 /*apología* ("reasoned defense") is the term for making *a legal defense* in an ancient court. Today 627 /*apología* ("biblical apologetics") is used for supplying *evidences for the Christian faith*.
- [An "apology" in *classical* times had nothing to do with saying, "I'm sorry," but rather was a *reasoned argument (defense)* that presented *evidence (supplied compelling proof)*.]

- fear
 - φόβος
 - phobos
 - *fob'-os*
 - From a primary φέβομαι *phebomai* (to *be* put in *fear*); *alarm* or *fright*: - be afraid, + exceedingly, fear, terror.
 - phobos: panic flight, fear, the causing of fear, terror
 - Original Word: φόβος, ου, ὁ
Part of Speech: Noun, Masculine
Transliteration: phobos
Phonetic Spelling: (fob'-os)
Definition: panic flight, fear, the causing of fear, terror
- Usage: (a) fear, terror, alarm, (b) the object or cause of fear, (c) reverence, respect.
- 5401 *phóbos* (from *phebomai*, "to flee, withdraw") – *fear* (from Homer about 900 bc on) 5401 (*phóbos*) meant *withdrawal*, fleeing because feeling inadequate (without sufficient *resources*, *Abbott-Smith*).
 - Fear (5401 /*phóbos*) is commonly used in Scripture – sometimes positively (in relation to God) but more often negatively of *withdrawing from* the Lord (His will).
 - [Fundamentally, 5401 /*phóbos* ("fear") means *withdraw* (*separate from*), i.e. flee (remove oneself) and hence to *avoid* because of *dread* (*fright*).]

- longing
- ἐπιπόθησις
- epipothēsis
- *ep-ee-poth'-ay-sis*
- From G1971; a *longing for*: - earnest (vehement) desire.
- epipothēsis: longing
- Original Word: ἐπιπόθησις, εως, ἡ
 Part of Speech: Noun, Feminine
 Transliteration: epipothēsis
 Phonetic Spelling: (ep-ee-poth'-ay-sis)
 Definition: longing
 Usage: eager longing (desire), strong affection.
- Cognate: 1972 *epipóthēsis* – earnest (yearning) affection. See 1971 (*epipotheō*).

- zeal
- ζήλος
- zēlos
- *dzay'-los*
- From G2204; properly *heat*, that is, (figuratively) “zeal” (in a favorable sense, *ardor*; in an unfavorable one, *jealousy*, as of a husband [figuratively of God], or an enemy, *malice*): - emulation, envy (-ing), fervent mind, indignation, jealousy, zeal.
- zélos: zeal, jealousy
- Transliteration: zélos
Definition: zeal, jealousy
- NAS Exhaustive Concordance
- Word Origin
probably from zeó
Definition
zeal, jealousy
NASB Translation
fury (1), jealousy (9), zeal (6).

- avenging of wrong
- ἐκδίκησις
- ekdikēsis
- *ek-dik'-ay-sis*
- From G1556; *vindication, retribution*: - (a-, re-) venge (-ance), punishment.
- ekdikésis: vengeance, vindication
- Original Word: ἐκδίκησις, εως, ἡ
Part of Speech: Noun, Feminine
Transliteration: ekdikésis
Phonetic Spelling: (ek-dik'-ay-sis)
Definition: vengeance, vindication
Usage: (a) a defense, avenging, vindication, vengeance, (b) full (complete) punishment.
- 1557 *ekdikēsis* (a feminine noun derived from 1537 /ek, "out from and to" and 1349 /dikē, "justice, judge") – properly, judgment which fully executes the core-values (standards) of the *particular* judge, i.e. extending *from* the inner-person of the judge *to* its out-come (outcome).

A worldly sorrow is not really sorrow at all in one sense but it is not sorrow for its sin or for the hurt it may have caused others; it is only resentment that it has been found out. If it got the chance to do the same thing again and thought it could escape the consequences, it would do it. A godly sorrow is a sorrow which has come to see the wrongness of the thing it did. It is not just the consequences of the thing it regrets; it hates the thing itself. We must be very careful that our sorrow for sin is not merely sorrow that we have been found out, but sorrow which, seeing the evil of the sinful thing is determined never to do it again and has dedicated the rest of its life to atone, by God's grace, for what it has done.

- refreshed
- ἀναπαύω
- anapauō
- 1) to cause or permit one to cease from any movement or labour in order to recover and collect his strength
- 2) to give rest, refresh, to give one's self rest, take rest
- 3) to keep quiet, of calm and patient expectation
- anapauó: to give rest, give intermission from labor, by impl. refresh
- Original Word: ἀναπαύω
Part of Speech: Verb
Transliteration: anapauó
Phonetic Spelling: (an-ap-ow'-o)
Definition: to give rest, give intermission from labor, by implication refresh
Usage: I make to rest, give rest to; mid. and pass: I rest, take my ease.
- 373 *anapaúō* (from 303 /aná, "up, completing a process," which intensifies 3973 /paúō, "pause") – properly, to give (experience) *rest after the needed task is completed*; to pause (rest) "*after precious toil and care*" (Vine/Unger, White, NT).

- 2Th 3:10-12 For even when we were with you, we used to give you this order: if anyone is not willing to work, then he is not to eat, either. 11 For we hear that some among you are leading an undisciplined life, doing no work at all, but acting like busybodies. 12 Now such persons we command and exhort in the Lord Jesus Christ to work in quiet fashion and eat their own bread.
- 1Th 4:11 and to make it your ambition to lead a quiet life and attend to your own business and work with your hands, just as we commanded you,
- Pro 24:30-34 I passed by the field of the sluggard And by the vineyard of the man lacking sense, 31 And behold, it was completely overgrown with thistles; Its surface was covered with nettles, And its stone wall was broken down. 32 When I saw, I reflected upon it; I looked, *and* received instruction. 33 "A little sleep, a little slumber, A little folding of the hands to rest," 34 Then your poverty will come *as* a robber And your want like an armed man.